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| Action Item | 6 |
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RECORDED BY: J. Schmieding

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR | | | | | | DATE DOCKET NO. | April 24, 2019 2019-55-T |
|---------------------|-----------|----------|----------|---------------|------------|-----------------------|--|
| UTILITIES I | | AT I LIX | | | | ORDER NO. | 2019-33-1 |
| UTILITIES | MALILK | | | _ | | ORDER NO. | |
| | | | | | | | |
| CUDIECT. | | | | | | | |
| SUBJECT: Docket No. | 2019-55 | -T - A | nnlica | ition of Th | e Movina | Squad LLC for | a Class E (Household Goods) |
| Certificate | of Public | Conve | nienc | e and Nec | essity for | Operation of N | Motor Vehicle Carrier - Staff |
| | | | | | | | ng Squad LLC's Application for Necessity for Operation of |
| Motor Vehi | | |) Cert | illicate of i | Public Co | iiveilleilce ailu | Necessity for Operation of |
| | | | | | | | |
| COMMISS | ON ADV | /ISED | <u>.</u> | | | | |
| Approve th | e applica | tion of | f The I | Moving Sq | uad LLC | for a Class E (| Household Goods) Certificate. |
| | | | | | | | |
| | | | | | | | |
| PRESIDING: | Randall | | | | SESS | ION: <u>Regular</u> | TIME: 2:00 p.m. |
| | | | | | 0200 | 10111 <u>11040101</u> | 12/12/1 <u>27/00 pmm</u> |
| | MOTION | YES | NO | OTHER | | | |
| BELSER | | ✓ | | | | | |
| ERVIN | | ✓ | | | | | |
| HAMILTON | ✓ | ✓ | | | | | |
| HOWARD | | ✓ | | | | | |
| RANDALL | | ✓ | | | | | |
| WHITFIELD | | ✓ | | | | | |
| WILLIAMS | | ✓ | | | | | |
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